

## **BNC METROPOLITAN DISTRICT NO. 3**

141 Union Boulevard, Suite 150  
Lakewood, Colorado 80228-1898  
Tel: 303-987-0835 – 800-741-3254  
Fax: 303-987-2032  
<https://bncmetrodistrict3.colorado.gov>

### **NOTICE OF STATUTORY ANNUAL MEETING AND AGENDA**

<b><u>Board of Directors</u></b>	<b><u>Office</u></b>	<b><u>Term/Expires</u></b>
Michelle Chavez	President	2029/May 2029
Diana Garcia	Treasurer	2029/May 2029
Michael Chacon Jr	Assistant Secretary	2027/May 2027
Brandon Berens	Assistant Secretary	2027/May 2027
Edgar Estrada	Assistant Secretary	2027/May 2027
David Solin	Secretary	(not an elected position)

DATE: Wednesday, July 16, 2025

TIME: 5:00 p.m.

PLACE: Corner of Peoria Parkway and E. 101<sup>st</sup> Place, City of Commerce

*\*Individuals requiring special accommodation to attend and/or participate in the meeting please advise the District Manager ([dsolin@sdmsi.com](mailto:dsolin@sdmsi.com) or 303-987-0835) of their specific need(s) before the meeting.*

#### **I. ANNUAL MEETING ITEMS**

A. Confirm posting of Notice of Statutory Annual Meeting and Agenda.

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B. Presentation regarding the status of the public infrastructure projects within the District and outstanding bonds.

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C. Review unaudited financial statements, including year-to-date revenue and expenditures of the District in relation to its adopted budget, for the calendar year.

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D. Public questions.

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#### **II. ADJOURNMENT CONVENE TO THE BNC METROPOLITAN DISTRICT NO. 3 SPECIAL BOARD MEETING.**